



**Los Angeles County**  
**Commission on Disabilities**  
*Celebrating 40 Years of Leadership & Advocacy*  
[www.laccod.org](http://www.laccod.org)



**25<sup>th</sup> ANNUAL ACCESS AWARDS LUNCHEON**  
**SPONSOR FORM**

**Yes**, we want to support the 25<sup>th</sup> Annual ACCESS AWARDS LUNCHEON. We have selected the following category:

- |   |  |
|---|--|
| <input type="checkbox"/> TITLE SPONSOR - \$15,000 | <input type="checkbox"/> SILVER - \$3,000              |
| <input type="checkbox"/> PLATINUM - \$10,000      | <input type="checkbox"/> BRONZE - \$1,500              |
| <input type="checkbox"/> GOLD - \$5,000           | <input type="checkbox"/> SCHOLARSHIP SPONSOR - \$1,000 |
|   | <input type="checkbox"/> MAKE A WISH _____             |

**No**, we are unable to be a sponsor at this time; however, we would like to give a donation in the amount of \$\_\_\_\_\_ to support the Commission on Disabilities.

The Deadline for submitting a sponsorship is **MONDAY, September 26, 2016.**

Please make checks payable to:

**LOS ANGELES COUNTY COMMISSION ON DISABILITIES** and mail with this form to **B-50 Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012, Federal ID#95-6000-927**

We have enclosed a check for the total amount of \$\_\_\_\_\_.

ORGANIZATION NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

For additional information, please contact the Los Angeles County Commission on Disabilities at (213) 974-1053 or e-mail [laccod@bos.lacounty.gov](mailto:laccod@bos.lacounty.gov) or visit at: [www.laccod.org](http://www.laccod.org)

## SPONSORSHIP OPPORTUNITIES

### **TITLE SPONSOR \$15,000**

- ❖ Presentation of Board of Supervisors' Five Signature Scroll and plaque at the Luncheon Ceremony
- ❖ Special recognition at the Luncheon Ceremony as the Title Sponsor
- ❖ Display 2 Full Page Ads in the Souvenir Program – priority or high visibility placement
- ❖ Vendor table to display company information in prominent reception location
- ❖ Corporate name and sponsorship in all press materials
- ❖ 24 luncheon tickets (three preferred tables)

### **PLATINUM \$10,000**

- ❖ Presentation of Board of Supervisors' Five Signature Scroll and plaque at the Luncheon Ceremony
- ❖ Special recognition at the Luncheon Ceremony as major Sponsor
- ❖ Display Full Page Ad in the Souvenir Program
- ❖ Corporate name and sponsorship in all press materials
- ❖ 16 luncheon tickets (two preferred tables)

### **GOLD \$5,000**

- ❖ Presentation of Board of Supervisors' Five Signature Scroll at the Luncheon
- ❖ Special recognition at the Luncheon Ceremony as Major Sponsor
- ❖ Display Full Page Ad in the Souvenir Program
- ❖ 8 luncheon tickets (one preferred table)

### **SILVER \$3,000**

- ❖ Special recognition at the Luncheon Ceremony
- ❖ Display Ad in the Souvenir Program (half page)
- ❖ 4 luncheon tickets (Half table preferred)

### **BRONZE \$1,500**

- ❖ Special recognition at the Luncheon Ceremony
- ❖ Display Ad in the Souvenir Program (Quarter page)
- ❖ 2 luncheon tickets

### **SCHOLARSHIP SPONSOR \$1,000**

- ❖ Sponsor an educational scholarship for a student or veteran with a disability seeking higher education
- ❖ Invitation to the Scholarship Awards Reception and Board of Supervisors presentation held in the Board Hearing Room 381-B
- ❖ Listing in the Souvenir Program